

KILLIANWALI, DISTT. SRI MUKTSAR SAHIB (Pb.) - 151211 NAAC Accredited Grade "B"

Recognized by U.G.C. Under Section 2 (f) & 12 (B) & Permanently Affiliated to Panjab University Chandigarh

#### **INDEX**

| Sr. No. | Name of Document                                | Page No. |
|---------|---|----------|
| 1.      | Description                                     | 2        |
| 2.      | Use of LED bulbs                                | 3-7      |
| 3.      | Power Efficient Equipment & Energy Conservation | 8-9      |
| 4.      | Power Consumption Bills                         | 10-14    |



KILLIANWALI, DISTT. SRI MUKTSAR SAHIB (Pb.) - 151211
NAAC Accredited Grade "B"

Recognized by U.G.C. Under Section 2 (f) & 12 (B) & Permanently Affiliated to Panjab University Chandigarh

#### 1. **Description**

The college always tries to promote the save energy by using the LED lights as and when required in the different places in the college campus and also motivates the teachers, students and non-teaching staff to save the energy in the college campus. The Institution has the facility of alternative resources to save energy by using the LED bulbs in the classroom, auditorium, office, departments etc. The whole building of the college is well ventilated which also helps to conserve the energy.

| Alternate   | Energy                   | initiatives             | such  | as:                                  |
|---|--------------------------|-------------------------|---|--------------------------------------|
| Percentage of an renewable energy                 |                          | uirement of the         | e Institution 1                               | net by the                           |
| Power requirement met by renewable energy sources | Total power requiremen t | Renewable energy source | Renewabl<br>e energy<br>generated<br>and used | Energy<br>supplied<br>to the<br>grid |
|   | 36 KW                    | NIL                     | NIL   | NIL                                  |

Percentage of annual lighting power requirements met through LED bulbs ()

| Total Lighting requirements | Percentage Lighting through LED bulbs | Percentage Lighting<br>through other<br>sources |
|-----------------------------|---------------------------------------|---|
| 40.680 KW                   | 12.5                                  | 87.5  |

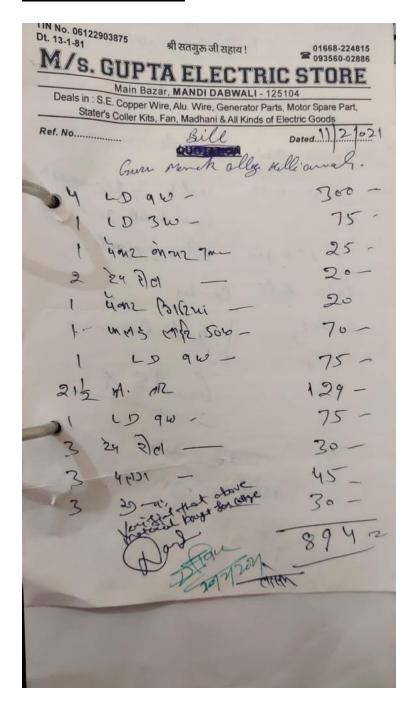


Postgraduate Multi Faculty Premier College

KILLIANWALI, DISTT. SRI MUKTSAR SAHIB (Pb.) - 151211 NAAC Accredited Grade "B"

Recognized by U.G.C. Under Section 2 (f) & 12 (B) & Permanently Affiliated to Panjab University Chandigarh

#### 2. Bill / Use of LED Bulbs





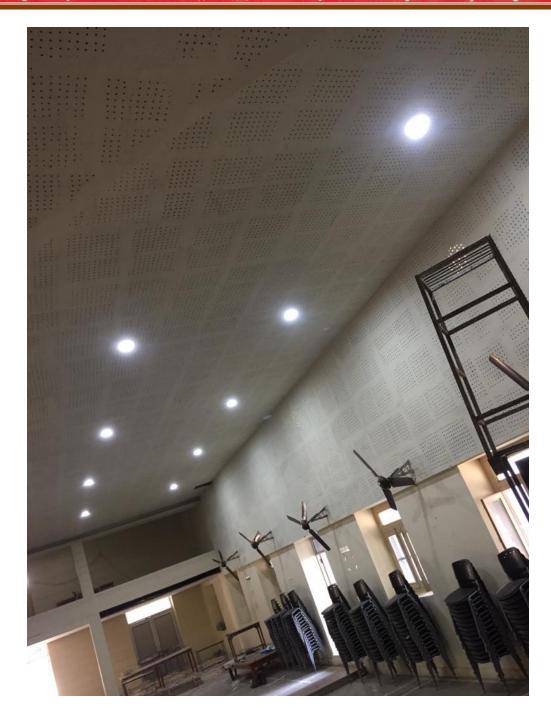
NAAC Accredited Grade "B"





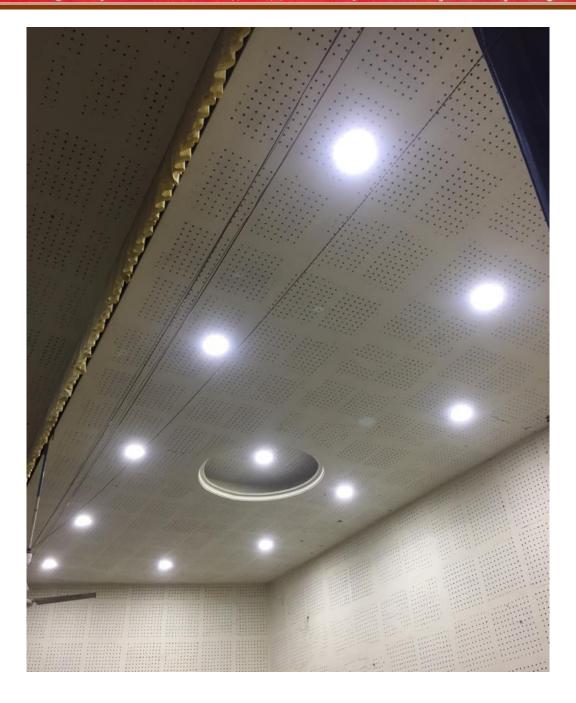


NAAC Accredited Grade "B"





NAAC Accredited Grade "B"





NAAC Accredited Grade "B"







KILLIANWALI, DISTT. SRI MUKTSAR SAHIB (Pb.) - 151211
NAAC Accredited Grade "B"

Recognized by U.G.C. Under Section 2 (f) & 12 (B) & Permanently Affiliated to Panjab University Chandigarh

#### 3. Power Efficient Equipment & Energy Conservation









NAAC Accredited Grade "B"







Postgraduate Multi Faculty Premier College KILLIANWALI, DISTT. SRI MUKTSAR SAHIB (Pb.) - 151211

NAAC Accredited Grade "B"

Recognized by U.G.C. Under Section 2 (f) & 12 (B) & Permanently Affiliated to Panjab University Chandigarh

#### 4. Power Consumption Bills

|                        |   |                   | PSPGL BH Y                             | 118/4200025      | But 01 222   | 1-FEB-11 |         |           |                       |
|------------------------|---|-------------------|--|------------------|--------------|----------|---------|-----------|-----------------------|
| 11-Feb-2021            | est   | 1                 | MI.                                    |                  | 141          | 1        |         | 661       | - 1                   |
| L) misred on advance   | payment Amount  | Total Control     |  | Sicx-31          |              |          |         | 1410      |                       |
| Survivie Cick Research |   | rimesi            | mirest Park                            | 104 Armet        | Vet Priemal  |          |         |           | Figureni Amusi for    |
| Amount                 | Arrive .  | Actions           | -                                      |                  | Arrespet     | _        | _       | New Con   |                       |
| ,                      | <u> </u>  | _                 | _                                      | P                | -            |          |         | -         |                       |
| MI Provide Cycles C    | ett-or gross ursand arts  | IN NOVEMBER       | course one on a                        | 190 after 16 da  | 0.707 (64 (6 | # 0°10.  |         |           |                       |
|                        | Cyce 1 Cyce s   | Don't             | Date t                                 | Cuter-           | Cycle II     | D/OFF    | byce to | Tours III | Egypte 12             |
| u P                    | 4   | 118               | -01                                    |                  | of.          | -        |         |           | ja .                  |
| Payment restory:       | Last Payment Receive  | effect on Date    | e-coccc                                | *                |              | •        | -       |           |                       |
| this may be be         | yment of blive proupt o<br>sen as notice under sect<br>enting Rs. 50,200- shall | on their the disc | stoty Azi 2003 n<br>Igilar mode only v | ac with requisit | m Z d te S   |          |         | 57,546    | ₩ 50-00-0021 12:04 PM |
|                        |   |                   |  |                  |              |          |         |           |                       |



KILLIANWALI, DISTT. SRI MUKTSAR SAHIB (Pb.) - 151211 NAAC Accredited Grade "B"

| THE REAL PROPERTY.   | A                     | PUNJAB STATE PO   |  | Billing Categor             |                             |              |                                     |  |  |  |
|--|-----------------------|---|--|-----------------------------|-----------------------------|--------------|-------------------------------------|--|--|--|
| 49   |                       | S.E.B. Head Office, The Mail P<br>rail: 1912@pspci.in, Website: s |  |                             | DS                          |              |                                     |  |  |  |
| Sub Division   | Division              | Circle  | Feeder Code  | Bill Cycle                  | Billing Group               | 200 N        | 0.                                  |  |  |  |
| DABNALI  | BADAL .               | MURTSAR   | D656FL04M0270000   | 10 12                       |                             | 1095         | 2021112035                          |  |  |  |
| Consumer Name: PRINCE  | PAL GURU              | Consumer OSTIN:   | A/C No.: Y110T11000  | VEX.                        | Old A/C No.:                | trice        | e Date: 01-MAR-2021                 |  |  |  |
| NANAK<br>Address: PRINCIPAL GURU NANAK   |                       | Email ID:<br>gnoolegekillanwali@yohoo.o                           | 37   | MPU                         | Connection Date: 30-Nov-000 |              |                                     |  |  |  |
| Meter No.  |                       | Make  | Digit :  | Meter Status                | 845                         | Takus .      |                                     |  |  |  |
| 57738  |                       |   | 800  | 0                           | 0                           | OK.          | ACC 15 0 11                         |  |  |  |
| Connected Load(kW)   | Category              | Security Cons. Amount   |  | Mener Security              | merest of<br>Security       | Cone         | Concession Units                    |  |  |  |
| 17.48  | os ·                  | 1900  |  | 1900                        | 0                           | D.           |                                     |  |  |  |
| Reading Date   |                       | Meading   |  | Multiplier                  | Old Meter Units 0           | Consum       | ed (KIVh):                          |  |  |  |
| New  | Old                   | New   | Old  |                             | Current Meter Un            | nits Con     | surred (VIVh):                      |  |  |  |
| 01-Mar-2021  | 02-Feb-2021           | 150039  | 150010   | 1.00                        | <b>Total Units Cone</b>     | sumed i      | NW6:429                             |  |  |  |
| (A) Fixed Charges  | (a) Load(80%)         | (b) Rate/ONMonth  | (c) Bit Perod  |                             | FC = A+B+ex 12000           |              |                                     |  |  |  |
|  | 13.98                 | 75  | 27 (4)   |                             | k31                         |              |                                     |  |  |  |
| (B) Energy Charges   | Lines                 | Rate/Wh -   | Amount   |                             | Total Energy Cha            | roes         |                                     |  |  |  |
| 100kWh/month   | 100                   | 4.40  |  | 640                         |                             |              |                                     |  |  |  |
| 101-300kWh/morth   | 200                   | 0.34  |  | 1268                        |                             |              |                                     |  |  |  |
| 301-500kWh/month   | 129                   | 7.3   |  | 0402                        | 1                           | 1119         |                                     |  |  |  |
| above 500kWh/month   | 0                     |   |  | 0                           | 1                           |              |                                     |  |  |  |
| C) FCA   | Units.                | Rate With   | Amount   | F                           |                             |              |                                     |  |  |  |
| rinos.   | Orig.                 | 0.08  | Percuri  |                             |                             |              |                                     |  |  |  |
| Additional Suncharge   |                       | 0.1   | -  |                             |                             |              |                                     |  |  |  |
| D) Rentals   | Motor Rantals         | MOB Rentals   | Other  | SGST                        | COST                        | Hora         | Remark                              |  |  |  |
| Ind Literature   | 27                    | PLO PARLES  | October .  | 2.43                        | 2.43                        | 00           | renes                               |  |  |  |
| en tour  | ED .                  | OF.   | March 170  |                             |                             | -            | T                                   |  |  |  |
| (E) Taxes  |                       | 253   | Munopai Tax  | Cow Cess                    | Others                      | Total Toxies |                                     |  |  |  |
|  | 758                   |   | 0  | 10                          | 0 1011                      |              |                                     |  |  |  |
| (F) Previous Adjustment.<br>Amount   | Fixed Charges         | Energy Carges   | FGA + Rentals  |                             | Toxies.                     | Total        | FOLK                                |  |  |  |
|  | 0                     | 0   | D.   |                             | O .                         | р            |                                     |  |  |  |
| (0) Previous Unpaid Bill<br>Arrears  | Amount                | Late Payment Surcharge  | interest   | Others                      | Total                       |              |                                     |  |  |  |
|  | 0                     | 0   | p  | 0                           | 0                           | _            |                                     |  |  |  |
| (4) Sundry Charges<br>Notice No: 0.00  | Fixed Charges         | Energy Carges   | FCA + Rentals  |                             | Taxes Total                 |              |                                     |  |  |  |
| Date   |                       |   |  |                             |                             | ľ            |                                     |  |  |  |
| (i) Sundry Allowance   | Fixed Charges         | Energy Charges  | FCA + Rentals  |                             | Taxes                       | Total        | CumPrev Rounding<br>Amount          |  |  |  |
| Notice No. 0.00  | 0                     | 0   |  |                             | 0                           | 6            | 52                                  |  |  |  |
| Date 0   | S. Anniel von College |   | Constant Con |                             | Dell' Division of the       |              |                                     |  |  |  |
| (J) Subsidy  | Subsidised Unit       |   | Otes   |                             | GoP Subsidy Am              | ours .       |                                     |  |  |  |
| K) SC WSD Amount   | (L) Net Bill Am       | ount Payable (A + B + C + D +                                     | E-F+G+H-1-J-K)   | Rs.6100/-                   | -                           |              |                                     |  |  |  |
| THE COURSE OF TH |                       |   |  | Six Thousand                | One Hundred Rup             | west Cra     | y                                   |  |  |  |
| DueDate CastVOnline  | DueCate<br>ChequeCD   | Amount Payable by due date  |  | Late Payment of unpaid bill | Surcharges @2% Purch        |              | int Payable upto 15 days<br>duedate |  |  |  |
| 11-Mar-2021  | 11-May-2021           | Rs. 6100  |  | Ps. 122                     |                             | P0s. 0       | 222                                 |  |  |  |
| Consumption History for  | 6 Cycles              |   | Contract   | _                           |                             | -            |                                     |  |  |  |
| Cycle 1  |                       | Oyde 2  | Cycle 3  | Cycle 4                     | Cycle 5                     | Dyde         |                                     |  |  |  |
| 1318   |                       | 1413  | 2014   | 906<br>906                  | 648                         | P30          | -                                   |  |  |  |
| Payment History:   |                       | 10.7  | -  | Free                        |                             | -            |                                     |  |  |  |
| 1990   |                       | 10-Feb-2021   | B-   | 1                           | 6                           | -            |                                     |  |  |  |
| Message  |                       | Total Statement   | -  |                             | -                           | _            |                                     |  |  |  |



KILLIANWALI, DISTT. SRI MUKTSAR SAHIB (Pb.) - 151211 NAAC Accredited Grade "B"

| - ha   |                       |  | R CORPORATION LIM    |  | 400000000000   |                        | Billing Category           |  |  |  |
|--|-----------------------|--|----------------------|--|--|------------------------|----------------------------|--|--|--|
| 45   |                       | S.E.B. Head Office, The Mail Pata<br>nat: 1912@pspci.in, Website: www. |                      |  |  |                        | DS                         |  |  |  |
| Lie Division   | Dwision               | Circle   | Feeder Code          | Bill Cycle   | thing Oroug  | 0.6 No.                |                            |  |  |  |
| DABWALI  | BADAL                 | MUKTEAR  | D858FL04M027000000   | 12   | 0  | 16962021               | 112037                     |  |  |  |
| Consumer Name: PRINCE  | PAL GURU              | Consumer OSTIN:  | A/C No.: Y11GT110005 | ac.  | ON A/C No.:  | haue Date: 01-MAR-2021 |                            |  |  |  |
| MEAN   |                       | Email ID: Mobile No.: 8427360037                                       |                      | 7  | MRU:   | Connectio              | n Date: 30-Nov-0002        |  |  |  |
| Address: COLLEGE AREA  |                       | greofepekilianwali@yahoo.co.in   |                      | 93   | 100 Table 100 Ta | 17795                  | el-grown control           |  |  |  |
| Meter No.  |                       | Make   | Capacity             | Digit  | Meter Status   | Bit Status             |                            |  |  |  |
| 17201  |                       | AV.  | 600                  | o .  | 0  | OK                     |                            |  |  |  |
| Connected Load(KW)   | Category              | Decurity Cons. Amount  | 10                   | Meter Security   | Interest of<br>Security  | Concession Units       |                            |  |  |  |
| 19.74  | 00                    | 160  |                      | 160  | 0  | 9                      |                            |  |  |  |
| Reading Date   | 83-1                  | Reading  | Orași.               | Multiplier   | Old Meter Units C  | onsumed (k             | Who:                       |  |  |  |
| iem  | Old                   | Times .  | Ole                  | 1000   | Current Meter Uni  | ts Consume             | d (kWh);                   |  |  |  |
| 21-Mar-2021  | 02-Feb-2021           | pners  | 25400                | 1.00   | Total Units Cons   | umed (kWh              | 1272                       |  |  |  |
| A) Fixed Charges   | (a) Lead(80%)         | S) Rate/WMann  | (c) BE Percel        | 172  | PC * a x b x e x 12/366  |                        |                            |  |  |  |
|  | 15.79                 | 76   | 27                   |  | 1051   |                        |                            |  |  |  |
| II) Energy Charges   | Units                 | Rate/kWh   | Amount               |  | Total Energy Char  | Set 1                  |                            |  |  |  |
| DOWNS MONTH  | 100                   | 1.40   |                      | 940  | The state of the s |                        |                            |  |  |  |
| 01-300xWh/month  | 172                   | 0.34   |                      | 1090   | 1  |                        |                            |  |  |  |
| 01-000kWh.month  | 0                     | 0.00   |                      | O.   | 1539   |                        |                            |  |  |  |
| above 500kWh/month   | 6                     |  |                      | 0  | 1000   |                        |                            |  |  |  |
| CIFCA  | Unta                  | Rate Wh.   | Amount               | F  |  | T -                    |                            |  |  |  |
| clica  | O-III O               | 0.06   | N .                  |  | _  |                        |                            |  |  |  |
| Additional Surcharge   |                       | 0.3  | 2                    |  | _  |                        |                            |  |  |  |
| D) Rentals   | Meter Rentals         | MCB Rentals  | Commen               | BOST   | COST Total Res   |                        |                            |  |  |  |
| DI Rentale   | Mneroey Poentials     | NCS Hentes   | Other                | 2.43   |  | The second second      | 315                        |  |  |  |
| - Contraction  | 27                    | 2  | 0                    | A CONTRACTOR OF THE PARTY OF TH | 2.43 32  |                        |                            |  |  |  |
| E) Taxes   | KD.                   | CF .   | Monopal Tax          | Cow Cess   | Others :   | Total Taxes            |                            |  |  |  |
|  | 389                   | 130  | 0                    | 0  | 0  | 819                    |                            |  |  |  |
| F) Previous Adjustment<br>Amount   | Fixed Charges         | Eriergy Carges   | FCA + Rentals        |  | Taxes Total  |                        |                            |  |  |  |
| and the second s | 0                     | p.   | 0                    |  | 0  | P                      |                            |  |  |  |
| (I) Previous Unpaid Bill<br>Arrears  | Pending<br>Amount     | Late Payment Suntharge   | Interest             | Others   | Tetal.   |                        |                            |  |  |  |
|  | 0                     | D.   | 0                    | 0  | 0  |                        |                            |  |  |  |
| H) Sundry Charges  | Fixed Charges         | Energy Carges  | FCA + Rentals        | A  | Tares.   | Total                  |                            |  |  |  |
| Notice No: 0.00<br>Date:   | 9                     |  | P                    |  | 0  | 1                      |                            |  |  |  |
| l) Sundry Allowance<br>listics No: 0.00  | Fixed Charges         | Energy Charges   | FCA + Revisits       |  | (Brief)  | And<br>And             | threy Rounding<br>unt      |  |  |  |
| Date 0   | 0                     | b  | 0                    |  | 0  | 0 2/-3                 |                            |  |  |  |
| J) Subsidy   | Subsidised Units      | -  | Others               |  | Golf Subsidy Ame   | neré.                  |                            |  |  |  |
| 558817131  | 0                     |  | 1000                 |  | 5  |                        |                            |  |  |  |
| K) SC WSD Amount<br>Withheld   | (L) Net Bill Amo      | ount Payable (A + B + C + D + E -                                      |                      |  |  |                        |                            |  |  |  |
|  | -                     |  |                      | THE RESERVE AND ADDRESS OF THE PARTY OF THE  | od One Hundred Fo  | _                      |                            |  |  |  |
| DueDate Cash/Online  | DireCate<br>Cheque/DD | Amount Payable by due date   |                      | of unpaid bill   | Duniharges @2%   | after dued             | ayable upto 15 days<br>ate |  |  |  |
| 11-Mar-2021  | 11-Mar-2021           | Rs. 3140   |                      | Rs. 63   |  | Ph. 3203               |                            |  |  |  |
| Consumption History for  | 6 Cycles              |  |                      | 100  |  |                        |                            |  |  |  |
| Cycle 1  |                       | Cycle 2  | Cycle 3              | Cycle 4  | Cycle 5  | Cycle 6                |                            |  |  |  |
| 190  |                       | 100  | 442                  | 281  | 340  | 331                    |                            |  |  |  |
| Payment History:   |                       |  |                      |  |  |                        |                            |  |  |  |
| 1200   |                       | 10-Feb-2021  | 0                    | Ι.   | 0  | т —                    |                            |  |  |  |



Postgraduate Multi Faculty Premier College

KILLIANWALI, DISTT. SRI MUKTSAR SAHIB (Pb.) - 151211 NAAC Accredited Grade "B"

| 22, 2:47 PM                           |                  |              |  | AB STATE POW                         |       | PCL Bill Y1  |   |                |                           |                   |         |        | FOR       |                             | ing Categor          |  |
|---------------------------------------|------------------|--------------|--|--------------------------------------|-------|--|---|----------------|---------------------------|-------------------|---------|--------|-----------|-----------------------------|----------------------|--|
| 22, 2,47 1.10                         | _                | 00           |  |                                      |       |  |   | 109PI<br>P5120 | B2010S0                   | GC033012          |         |        | DIAL 191  |                             | SPIGENL              |  |
| 49                                    | (Regd            | Office P.S.  | il 1912@pspcl  | ce, The Mall Pati<br>in, Website: ww | w.psp | axable invoi   | ce, Invoice-                              | cum-B          | III of Su                 | pply<br>Bill Date | _       | -      | Bill No.  |                             |                      |  |
| 7-                                    |                  | Original for | S.E.B. Head Office, The Mail Passage<br>ail, 1912@pspct.in, Website: www.pspct.in<br>or Recipient Duplicate for Supplier, Taxa<br>Circle |                                      |       | Bill   | Cycle                                     |                |                           | 01-FEB-20         | 21      |        | 13260     |                             |                      |  |
| Sub Division                          |                  | Division     |  | MUKTSAR                              | 1     | 10   |   | Voltag         |                           |                   |         | - 4    | Due Date  | STATE OF THE PARTY NAMED IN | mount                |  |
| DARWALL                               |                  | BADAL        |  |                                      | Seaso |  | 101                                       | Suppl          |                           | Admissible        | Mete    | ,      | 11-Feb-   | Rs.                         | 560/-                |  |
| A/C No.: Y11I<br>Consumer Na          | 3P420002H        | Y GURU       | Load   | 7,46                                 | 0.00  | 7.4  |   | 0.415          | (11)                      | 0.415             | 0.41    |        | 2021      |                             |                      |  |
|                                       |                  |              |  | 8.28                                 | 0.00  | 8.3  | 28  | 0,410          |                           | CT Make           | Sr. N   | lo.    | Date of   |                             |                      |  |
| NANAK<br>Address: COL                 | LAGE KILL        | IANWALI      | Details of Me  | ter                                  |       |  | 1000000                                   | Digit          |                           | 1                 | 1       |        | Start     | End                         |                      |  |
| GST No.:                              |                  |              |  | Number                               | Make  |  | apacity                                   | 6              |                           |                   |         |        |           |                             |                      |  |
| Connection D                          | ite: 28/08/1     | 964          | 0.K.   | 133379                               | FL.   | 60   | eeder Code                                | 1              | -                         | Meter             | Sec     |        | Security  | Cons./ 1                    | Meter Secu           |  |
| Mobile No.: 84                        | ate              | New Read     | ing Date   | Bill Period                          | ED E  | xempt F  | eeder Code                                |                |                           | Security          | Cor     |        | o         |                             |                      |  |
| Old Resolution                        |                  | 0 - 18 - 1   |  | 32                                   | Date  | E  | 515FL02L00                                | 4              |                           | 0                 | 148     | 0      | Ju .      |                             | 1                    |  |
| 6 12 2020                             |                  | 7 01 2021    |  | 32                                   |       |  |   |                |                           | Old Met           | v Con   |        | Unit Co   | nsumed                      | X Total              |  |
| Meter Readin                          |                  | New          | Meter  | Line CT Ratio                        | Mete  |  | overall                                   | Corr           | ection                    | Old Mes           |         |        | 1         |                             |                      |  |
| Details                               |                  | Reading      | Multiplier   |                                      |       | the state of the s | fultiplier<br>.00                         | 0              |                           | 0                 |         |        | 8         |                             |                      |  |
| KWH                                   |                  | 6198         | 1.00   | 0                                    | 0     |  | .00                                       | 0              |                           | 0                 |         |        | 4         | -                           |                      |  |
| KVAH                                  |                  | 6999         | 1.00   | 0                                    | 0     |  | .00                                       | 0              |                           | 0.00              |         |        | 0.2       |                             | 10000                |  |
| MDI                                   |                  | 0.2          | 1.00   | 0                                    | 1     | 1  |   |                |                           |                   |         |        | 10.00     | ed Char                     | ges Amoun            |  |
| (A) Fixed Cha<br>Contract Dema<br>KVA |                  | Actual Der   | mand KVA (A)   | 80% of (L) KVA                       | (B)   |  | A or B<br>whichever<br>greater KVA<br>(C) | KV             | e per<br>A per<br>nth (R) | Billing I         | Days (I | 0)     | =CxR      | xDx12/3                     | 65                   |  |
| -                                     |                  |              |  | 6.62                                 |       |  | 6.62                                      |                | 00                        | 32                |         |        | 539       | 72                          |                      |  |
| 8.28                                  |                  | 0.2          | (C) Fuel Cos   | t Adjustment C                       | harg  | es   |   | -              |                           | I Surchar         |         |        | 7.1.1     | Enermy                      | Charges(Rs           |  |
| (B) Energy Ch                         |                  | In.          | KVAH   | Rate of                              | C: A  | Amount   |   | Un             | its                       | Tariff F          | Rate A  | moun   | FCA       | + Addl. S                   | Surcharge            |  |
| KVAH                                  | Tariff<br>Rate   | B:<br>Amount | Consumption  |                                      |       |  |   |                |                           | 0.29              | -       |        | 22        |                             |                      |  |
| 4                                     | 5.37             | 21 .         | 4  | 0.00                                 | 0     |  |   | 14             |                           | 0.29              | - 1     | -      |           | -                           |                      |  |
| (D) Rental Ci                         | A PARKETON       |              |  |                                      |       | -  | GST<br>HSN Code                           | lec            | 3ST                       | CGST              | T       | otal G | ST D: To  | tal Rent                    | with Tax             |  |
| Meter Rent for<br>PSPCL Meter         | Rental           | T/PT Unit    | Rent for any<br>other<br>equipment   | Total Rent                           |       |  | 3   | 2.             | 97                        | 2.97              | 5       | .94    | 38,94     |                             |                      |  |
| 33                                    | 0                |              |  |                                      |       |  | 4   |                |                           | h                 | 1       |        |           | - 4                         |                      |  |
| (E) Surchard<br>Voltage Surch         |                  | -            |  | Demand Su                            |       |  |   |                | oD Surc                   |                   | - 1     | Amoun  | E: To     | tal Surch                   | arge (Rs.)           |  |
| Supply                                | Catered          | Surchar      | ge Voltage<br>Surcharge  | Demand in excess                     | D     | ate of<br>emand<br>urcharge  | Amount of<br>Demand<br>Surcharge          | K              | HAV                       |                   |         | V      |           | -                           |                      |  |
| Voltage                               |                  |              | Amount   |                                      | 999   | 50.00  | 0   |                | )                         | 0.00              | 70      | 0      | 0         |                             | _                    |  |
| 0.415                                 | 0.415            | 0.00         | 0  | 0                                    |       |  | - 10                                      |                |                           | 135-55            |         |        |           |                             |                      |  |
| F) Rebates                            |                  |              |  | Threshold F                          | Pehat | es   | ToD Reb                                   | ates           | -                         |                   |         |        | -         | T-t-1 Do                    | bates (Rs.)          |  |
| oltage /Own                           | T/F Rebat        | es           |  | KVAH eligibl                         |       | mount  | Non-Pea                                   |                | Rate                      | Am                | ount    |        |           | lotal Re                    | uates (res.,         |  |
| Inits                                 | HT/EHT           | Own T/F      | Amount   | for rebate                           |       | 1  | Hours K\                                  | /AH            |                           | 0                 |         |        | 0         |                             | -                    |  |
|                                       | Rebate           | 0            | 0  | 0                                    | 1 8   | 1  | 0   |                | 0.00                      | 0                 |         |        | -         |                             |                      |  |
|                                       | 0                | 0            | Notic  | e No.: and                           | Date: | 1  | 1   |                | To .                      | Ic.               | bsidy   | Tota   | al lo     | S: Net Pr                   | evious Adja          |  |
| 6) Previous A                         |                  |              | FCA  | Rentals                              | S     | urcharges(+  | Rebates                                   | (-)            | Taxes                     | SL                | Laury   |        |           |                             |                      |  |
| nits                                  | Fixed<br>Charges | Energy       |  | A TOWN                               |       | 3  | 1   |                | 287                       |                   |         | 494    | 10        | 194                         | 4                    |  |
| 1 11 0                                | Charges          | 207          | 10200  |                                      |       |  | io.                                       |                | 0                         | 0                 |         | 0      |           | 0                           |                      |  |
| utstanding0<br>djustment0             | 0                | 0            | 0,   | 0                                    | 0     |  |   |                |                           |                   |         | -      |           |                             | - le se              |  |
| H) Sundry Ch                          |                  | owances      | Notice   |                                      |       | Surcharges(  | Rebates                                   | 5(-)           | Taxes                     | S                 | ubsidy  | Int    |           | Prev./Art<br>Total          | ear H: Net<br>Charge |  |
| Inits                                 | Fixed            | Energy       | FCA  | Rentals                              | 12    | Jui Criaigas (   |   |                |                           |                   |         | Ar     | nount     | iotai                       | (Rs.)                |  |
|                                       | Charges          | Charges      | 1  | Ma I                                 |       | 1000   |   |                |                           | 0                 | Vi I    | 0      |           | 0                           | 0                    |  |
|                                       |                  |              | 17 2000  | 0                                    |       | 0 /  | 0   |                | 0                         | 0                 |         | - 1    |           |                             |                      |  |
|                                       | 0                | 0            | 0  |                                      |       |  | T. W.                                     | -              |                           |                   |         | li.    | Net Subs  | idy (Rs.)                   | V                    |  |
| (I) Subsidy                           |                  | -            | Cubalda  | - Amount                             | 100   | 1  | Fixed C                                   | charge         | 38                        |                   |         | _      | 41        |                             |                      |  |
| Subsidised K\                         | AH               |              | Subsidy  | 2                                    |       |  | 539                                       | 10.00          |                           |                   |         | -      |           |                             |                      |  |
| 4                                     |                  | 0.38         |  |                                      | -     | 1  |   |                | la o                      | mpc I             | Surr/P  | ev la  | dvance    | NET B                       | LL AMOU              |  |
| (J) Taxation                          | Municipa         | al IDF       | Cow Cess   | Total Tax (                          | J)    | Energy Cha   | rges                                      |                | TCS                       |                   | Round   | ing F  | Incoment  | 1                           |                      |  |
| Electricity<br>Duty                   | Tax              |              |  |                                      |       | 100  |   |                |                           |                   | Amou    | 11     | Amount fo |                             | undred Six           |  |
|                                       | 9 - 3            | 174.11       |  | 201                                  |       | 265  |   |                |                           |                   | 1/1     |        | 0         | Five H                      | unured Six           |  |
|                                       | 1 1              |              |  |                                      |       |  |   |                |                           |                   |         |        |           |                             |                      |  |
| 3<br>(K) Total Bill                   | 0                | 1            | 0  | 291                                  |       |  |   |                |                           |                   |         |        | 1         |                             | 19                   |  |



Postgraduate Multi Faculty Premier College

KILLIANWALI, DISTT. SRI MUKTSAR SAHIB (Pb.) - 151211 NAAC Accredited Grade "B"

| 7/22, 2:46 PM  |  | PUNJAB STATE POWER C  |                           |   | -                       | P                                  |  |  |
|--|--|---|---------------------------|---|-------------------------|------------------------------------|--|--|
| 49   | E-   | P.S.E.B. Head Office, The Mall Patiala-14<br>mail: 1912@pspcl.in, Website: www.psp  | cl.in, GSTIN NO: 03AAF    | CP5120Q1ZC                              |                         | Billing Category Ds                |  |  |
| Sub Division   | THE RESERVE OF THE PERSON OF T |   |                           | Bill Cycle                              | Billing Group           | Bill No.                           |  |  |
|  |  | MUKTSAR   | D656FL04M027000000        | 0.571                                   | В                       | 16902021211027                     |  |  |
| Consumer Name: PRINC   |  | Consumer GSTIN:   | A/C No.: Y11GT110005k     | · · · · · · · · · · · · · · · · · · ·   | Old A/C No.:            | Issue Date: 02-FEB-2021            |  |  |
| NANAK<br>Address: COLLEGE ARE  |  | Email ID:<br>gncolXXXXXXXXXnwali@yahoo.co.in  | Mobile No.: 84XXXXXX03    |   | MRU:                    | Connection Date: 30-Nov-00         |  |  |
| Meter No.  |  | Make -  |                           | Digit                                   | Meter Status            | Bill Status                        |  |  |
| 57291  |  | AV , '  | 600                       | 0                                       | 0                       | ОК                                 |  |  |
| Connected Load(kW)   | Category   | Security Cons. Amount   |                           | Meter<br>Security                       | Interest of<br>Security | Concession Units                   |  |  |
| 19.74  | DS   | 160   |                           | 160                                     | 0                       | 0                                  |  |  |
| Reading Date   |  | Reading   |                           | Multiplier                              |                         | s Consumed (kWh):                  |  |  |
| New .  | Old  | New   | Old                       |   |                         | Units Consumed (kWh):              |  |  |
| 02-Feb-2021  | 31-Dec-2020  | 25406   | 25042                     | 1.00                                    |                         | onsumed (kWh):364                  |  |  |
| (A) Fixed Charges  | (a) Load(80%)  | (b) Rate/kW/Month   | (c) Bill Period           |   | FC = axbxc              | x 12/365                           |  |  |
| (A) Fixed Onlinger   | 15.79  | 75  | 33                        |   | 1285                    | 3                                  |  |  |
|  |  | Rate/kWh  | Amount                    |   | Total Energy C          | Charges                            |  |  |
| (B) Energy Charges   | 100  | 4.49  |                           | 449                                     |                         |                                    |  |  |
| 100kWh/month   | 2000   | 6.34  |                           | 1268                                    |                         | 2184                               |  |  |
| 101-300kWh/month   | 200  |   |                           | 467                                     |                         | 2104                               |  |  |
| 301-500kWh/month   | 64   | 7.3   |                           | 0                                       | 7                       | The second                         |  |  |
| above 500kWh/month   | 0  | 0   | Amount                    |   |                         |                                    |  |  |
| (C) FCA  | Units  | Rate kWh  |                           |   |                         |                                    |  |  |
|  | 0  | 0.05  | 0                         |   |                         |                                    |  |  |
| *Additional Surcharge  | e 0  | 0.3   | 0                         | loogr                                   | CCPT                    | Total Rentals                      |  |  |
| (D) Rentals  | Meter Rentals  | MCB Rentals   | Other                     | SGST                                    | CGST                    | 40                                 |  |  |
|  | 34   | 0   | 0                         | 3.06                                    | 3.06                    |                                    |  |  |
| (E) Taxes  | ED   | IDF   | Muncipal Tax              | Cow Cess                                | Others                  | Total Taxes                        |  |  |
|  | 520  | 173   | 0                         | 0                                       | 0                       | 693                                |  |  |
| (F) Previous   | Fixed Charge   | s Energy Carges   | FCA + Rentals             |   | Taxes                   | Total                              |  |  |
| Adjustment Amount  |  | 0   | 0                         |   | 0                       | 0                                  |  |  |
| (G) Previous Unpaid<br>Bill Arrears  |  | Late Payment Surcharge  | Interest                  | Others                                  | Total                   | 660                                |  |  |
|  | 0 .  | 0   | FCA + Rentals             |   | Taxes                   | Total                              |  |  |
| (H) Sundry Charges   | Fixed Charg  | es Energy Carges  | TOTAL TRANSPORT           |   |                         |                                    |  |  |
| Notice No: 0.00  | 0  | 0   | 0                         |   | 0                       | 0                                  |  |  |
| (I) Sundry Allowance   | Fixed Charge   | s Energy Charges  | FCA + Rentals             |   | Taxes                   | Total Curr/Prev Rounding<br>Amount |  |  |
| Notice No: 0.00  | -  | 0   | 0                         |   | 0                       | 0 3/-5                             |  |  |
| Date: 0  | Jun 1  |   | Others                    |   | GoP Subsid              | ly Amount                          |  |  |
| (J) Subsidy  | Subsidised Un  | its   | Others                    |   | 0                       |                                    |  |  |
|  | 0  |   |                           |   |                         |                                    |  |  |
| (K) SC WSD Amount<br>Withheld  | (L) Net Bill Am  | nount Payable (A + B + C + D + E - F  | + G + H - I - J - K)      | Rs.420                                  |                         | red Rupees Only                    |  |  |
|  |  | To the desired  |                           |   |                         | @2% Amount Payable upto            |  |  |
| DueDate Cash/Online  | DueDate  | Amount Payable by due date  |                           | of unpaid                               |                         | after duedate                      |  |  |
| +  | Cheque/DD  |   |                           | Rs. 84                                  |                         | Rs. 4284                           |  |  |
| 12-Feb-2021  | 12-Feb-2021  | Rs. 4200  |                           |   | -                       |                                    |  |  |
| Consumption History fo   | r 6 Cycles   |   |                           | In t                                    | Cycle E                 | Cycle 6                            |  |  |
| NAME OF TAXABLE PARTY O |  | Cycle 2   | Cycle 3                   | Cycle 4                                 | Cycle 5                 | - Indiana                          |  |  |
| Cycle 1  | -  | 296   | 399                       | 442                                     | 281                     | 346                                |  |  |
| 105  |  |   | Charles Bridge            |   |                         |                                    |  |  |
| Payment History:   |  | Territ const  | 0                         |   | 0                       |                                    |  |  |
| 2960   |  | 11-Jan-2021   |                           |   |                         |                                    |  |  |
| Message:<br>1. Payments exc  | ment of billed a<br>en as notice un  | 00/- shall be accepted in digital mod<br>mount is not made by the due date,the<br>der section 56 of the Electricity Act 200 | 03 read with regulation 3 | 19.<br>iable for disc<br>32 of the Supp | onnection after e       | expiry of 15 days of the due do    |  |  |
|  |  | Powered   | by O/o CE(IT) PSPCL       |   | 74                      |                                    |  |  |
|  |  |   |                           |   |                         |                                    |  |  |